

**The City Of Warwick  
Docket of the City Council  
Regular Business Meeting  
FOR**

**April 11, 2011**

**@ 7:00 P.M.**

**COUNCIL CHAMBERS  
CITY HALL  
3275 POST ROAD  
WARWICK, RI 02886**

**Bruce S. Place, President Presiding**

**Roll Call      Time:**

**Salute To The Flag:      Ward**

**Executive Communications**

**1. General Communications –**

**A. City Actuarial firm, Jefferson Co, to give a brief presentation.**

**B. Acceptance of minutes from council meetings held on:**

**March 21 2011**

**Moved by:      Seconded by:      Vote:**

**2. Consent calendar:**

**A. PCR-44-11 - Resolution Relative To Bids. (Councilman Gallucci)**

**A. Committee Report (Finance)**

**B. Action:**

**Moved by:**

**Seconded by:**

**B. PCR-45-11- Resolution Relative To Claims. (Councilwoman Travis)**

**A. Committee Report (Public Safety)**

**B. Action:**

**Moved by:**

**Seconded by:**

**C. PCR-46-11- Resolution Relative To Tax Abatements. (Councilman Gallucci)**

**A. Committee Report (Finance)**

**B. Action:**

**Moved by:**

**Seconded by:**

**3. Announcement Of Appointments -**

**Planning Board**

**Laura A. Pisaturo - Ward 6**

**93 Apple Tree Lane**

**Warwick, RI 02888**

**(Vice – Richmond Robinson, Deceased)**

**4. Appointments Requiring Confirmation -**

## **Library Board of Trustees**

**Gerald M. Carbone - Ward 5**

**21 Balcolm Avenue**

**Warwick, RI 02889**

**(Vice: Matthew Incera – resigned)      Appeared 3-21-11      Term to  
Expire: 12/31/2011**

**A. Committee Report: (Appointments)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**Appointments Requiring Confirmation – Continued**

## **Diversity Commission**

**Jennifer Barry**

**112 Nanci Karen Dr.**

**Warwick, RI 02886**

**Student Alternate - Toll Gate High School      Appeared 3-21-11**

**A. Committee Report: (Appointments)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**Megan Wilks**

**6 Pine Edge Court**

**Warwick, RI 02889**

**Student Alternate – Pilgrim High School      Appeared 3-21-11**

**A. Committee Report: (Appointments)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**Douglas Ferry**

**28 Fulton Street**

**Warwick, RI 02889**

**Student Alternate – Pilgrim High School      Appeared 3-21-11**

**A. Committee Report: (Appointments)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

## **Regular Public Hearing**

**1. PCR-43-11 - A Resolution relative to a Wetland Petition, Rhode Island**

**Department of Transportation, Petitioner  
(Councilman Gallucci)**

## **Public Hearing**

**Description: Natick Bridge**

**A. Committee Report (Land Use)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**Speaking For:**

**Speaking Against:**

**Motion to Close P.H**

**Seconded by:**

**Vote:**

## **Unfinished Business**

- |                           |   |
|---------------------------|---|
| <b>1. PCO-22-09</b>       | <b>An Ordinance relative to videotaping of all City</b> |
| <b>Council Meetings</b>   | <b>for viewing and informational purposes to the</b>    |
| <b>General Public not</b> | <b>able to attend. (Councilman Solomon)</b>             |



## **Second Passage**

**A. Committee Report: (Ord)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**2. PCO-8-11        An Ordinance with regards to the maximum number of dogs and cats permitted per residence, property, or parcel of land and any dwelling premises (Ref. Section 4-11, Warwick City Code of Ordinances)**  
**(Councilman Place, Councilman Solomon, Councilman Colantuono)**

## **Second Passage**

**A. Committee Report: (Ordinance)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**3. PCO-2A-10 An Ordinance regarding Pension Ordinance  
Changes for New  
Employee's – Fire  
(Councilman Colantuono on behalf of Mayor Avedisian)**

**First Passage**

**A. Committee Report: (Ord)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**4. PCO-2B-10 An Ordinance regarding Pension ordinance Changes  
for New  
Employee's – Police  
(Councilman Colantuono on behalf of Mayor Avedisian)**

**First Passage**

**A. Committee Report: (Ord)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**5. PCO-3-10 Pension Ordinance Changes – Municipal  
(Councilman Colantuono on behalf of Mayor Avedisian)**

**First Passage**

**A. Committee Report: (Ord)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**Unfinished Business Continued**

**6. PCO-36-10 An ordinance relative to No Parking Sunset to Sunrise  
Palmer**

**Avenue from Rocky Point Avenue to Entrance to  
Rocky Beach**

**(Councilman DelGiudice on behalf of Mayor  
Avedisian)**

**First Passage**

**A. Committee Report: (PS)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**7. PCO-37-10 An ordinance relative to No Parking Sunset to Sunrise  
Parking lot**

**on Rocky Point Avenue adjacent to Rocky Point**

**Park**

**(Councilman DelGiudice on behalf of Mayor Avedisian)**

**First Passage**

**A. Committee Report: (PS)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**8. PCO-38-10 An Ordinance regarding a \$50 fine for violating No  
Parking Sunset**

**to Sunrise in the Rocky Point Avenue Public Parking**

**Lot.**

**(John DelGiudice on behalf of Mayor Avedisian)**

**First Passage**

**A. Committee Report: (PS)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**9. PCO-9-11 Railway property ordinance clarification (Councilman Solomon)**

**First Passage**

**A. Committee Report: (Ordinance)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**10. PCR-214-10 A Resolution to the State Traffic Commission – Toll Gate Road &**

**Staff Entrance to Kent Hospital**

**(Councilman Gallucci on behalf of Mayor Avedisian)**

**A. Committee Report: (PS)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**Unfinished Business Continued**

**11. PCR-26-11            A Resolution objecting to H5190 – Committee to regionalize**

**Recorder of Deeds. (Councilman Colantuono)**

**A. Committee Report: (Intergovernmental)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**New Business**

**1. PCO-10-11 An Ordinance relative to No Parking either side of Colonial Avenue**

**(Councilman Gallucci and Councilman Donovan)**

**First Passage**

**A. Committee Report: (Public Safety)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**2. PCO-11-11 An Ordinance in regards to unsolicited newspapers/advertisements**

**delivered to the residents of the City of Warwick**

**(Councilman Place)**

**First Passage**

**A. Committee Report: (Ordinance)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**3. PCO-12-11 An ordinance relative to loss of Benefits for Dishonorable Service  
(Councilman Solomon)**

**First Passage**

**A. Committee Report: (Ordinance)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**4. PCO-13-11 An Ordinance relative to traffic & Safety improvement measures in  
and around Greenwood School  
(Councilman Donovan)**

**First Passage**

**A. Committee Report: (Ordinance)**

**B. Action:**

**Moved by:**



**Seconded by:**

**Vote:**

## **New Business Continued**

### **5. PCR-40-11 A Resolution in regard to a Land Donation (Councilman Gallucci)**

**Description: Plat 262 Lots 160, 161 & 162**

**A. Committee Report: (Public Properties)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

### **6. PCR-41-11 A Resolution requesting the Wildlife and Conservation Committee**

**examine and make recommendations for the  
update of the Barton**

## **Farm Management Plan**

**(Councilman Gallucci & Councilman Merolla)**

**A. Committee Report: (Land Use)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**7. PCR-42-11 A Resolution to our Federal delegation regarding changing the law**

**to allow advertisements on our warwickri.gov website**

**(Councilman Merolla)**

**A. Committee Report: (Intergovernmental)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**



**Unanimous Consent**

**For**

**April 11, 2011**

**Motion to Adjourn:**

**Time:**